

**Local Government Citizens Academy Agenda**

**Missoula County**

**February 26, 2019**

**7 p.m. - 9 p.m.**

**Meet in the Sophie Moiese Room (Courthouse Annex room 151)**

**Welcome and Introductions in the Sophie Moiese Room -20 minutes, 7:00 - 7:20**

*Speakers: County Commissioner Josh Slotnick, County Auditor Dave Wall, Communications & Projects Director Anne Hughes*

Topics covered:

- City residents are county residents
- Why don't you just get rid of that elected official?
- Roles of county commissioners and other county elected officials
- Checks and balances - role of the auditor
- Other county departments - Community and Planning Services, Public Works, Health Department, etc.
- Segue into courthouse renovation project and how public meeting room doubles as part of the EOC before we head downstairs

Group One	Time	Group Two
<b>Stop One: Office of Emergency Management/9-1-1, Annex Basement - 20 minutes</b> <i>OEM Director Adriane Beck</i>	7:20 - 7:40	<b>Stop One: Clerk &amp; Recorder/Treasurer's Office, Elections Office, First Floor Annex - 20 minutes</b> <i>Speakers: Clerk &amp; Recorder/Treasurer Tyler Gernant, Elections Administrator Dayna Causby</i>
<b>Stop Two: Clerk &amp; Recorder/Treasurer's Office, Elections Office, First Floor Annex - 20 minutes</b> <i>Speakers: Clerk &amp; Recorder/Treasurer Tyler Gernant, Elections Administrator Dayna Causby</i>	7:40 - 8:00	<b>Stop Two: Office of Emergency Management/9-1-1, Annex Basement - 20 minutes</b> <i>OEM Director Adriane Beck</i>
<b>Stop Three: Sheriff's Office, Second Floor Annex -10 minutes</b> <i>Speaker: Brenda Bassett, Sheriff's Office Public Information Officer</i>	8:00 - 8:10	<b>Stop Three: Justice Court, First Floor Courthouse -10 minutes</b> <i>Speakers: Justices of the Peace Landee Holloway and Alex Beal</i>
<b>Stop Four: Justice Court, First Floor Courthouse -10 minutes</b> <i>Speakers: Justices of the Peace Landee Holloway and Alex Beal</i>	8:10 - 8:20	<b>Stop Four: Paxson Paintings, Second Floor Courthouse -10 minutes</b> <i>Speaker: Ted Hughes, Historical Museum at Fort Missoula Curator of Collections</i>
<b>Stop Five: Paxson Paintings, Second Floor Courthouse - 10 minutes</b> <i>Speaker: Ted Hughes, Historical Museum at Fort Missoula Curator of Collections</i>	8:20 - 8:30	<b>Stop Five: Sheriff's Office, Second Floor Annex -10 minutes</b> <i>Speaker: Brenda Bassett, Sheriff's Office Public Information Officer</i>

Stop Six: District Court Courtroom 3, Third Floor Courthouse -10 minutes, 20 minutes for questions, 8:30 - 9:00

*Speakers: County Attorney's Office James McCubbin, all remaining speakers for questions*

Topics covered:

- County Attorney's Office
- State district court functions in county courthouse
- Questions from the group

Handouts - Budget in Brief reports for FY18 and FY19, Paxson Paintings Brochure, County Attorney's Office annual report, elections information sheet, organization chart, quick links, Smart 9-1-1 flyer