



## MEMORANDUM

**TO:** MRA Board of Commissioners  
**FROM:** Ellen Buchanan, Director *EB*  
**DATE:** December 1, 2025  
**SUBJECT:** MRA Board Meeting

A Regular Board Meeting of the City of Missoula Redevelopment Agency is to be held on **Thursday, December 4, 2025 at 12:00 p.m. in the Hal Fraser Conference Room at 140 West Pine Street.** This meeting is hybrid – you can attend in person or via Microsoft Teams.

**Attend by computer/mobile app:**

[Join the meeting](#)  
[Watch the meeting](#)

**Attend by telephone:**

**Call in (audio only)** 406-384-6960  
Phone Conference ID: 325 141 924#  
Press \*5 to raise your hand to be recognized for public comment, \*6 to mute and unmute

### **AGENDA**

1. Call to order
2. Introductions
3. Approval of Minutes
  - [October 23, 2025 Regular Board Meeting Minutes](#) **Approved**
4. Public Comments and Announcements
5. Action Items
  - [1234 South 3<sup>rd</sup> Street West \(URD II / Ward 3\)](#) – Request to Proceed Without Prejudice (*Hicks*) **Approved**
  - [North Reserve-Scott Street URD Plan Amendment, Resolution of Intention](#) – Request for Approval (*Hicks*) **Approved Recommendation to City Council for Adoption**
6. Non-Action
  - **Our Missoula Code Reform** – Update (*Eran Pehan, CPDI*)
  - **West Broadway River Corridor Master Plan** – Update
7. Staff Reports
  - [Director's Report](#)
  - [Ravara Contingency](#)
  - [FY25 Budget Status Reports](#) (*Updated 11/20/25*)
  - **FY26 Budget Status Reports**
  - [FY26 Staff Activities Reports](#) (*9/20/25 – 11/15/25*)
8. Committee Reports
9. Other Items
10. Adjournment

The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing assistance should provide advanced notice to allow adequate time to make needed arrangements. Please call (406) 552-6160 or write to MRA, 140 West Pine Street, Missoula, MT 59802, or email: [mra@ci.missoula.mt.us](mailto:mra@ci.missoula.mt.us) to make your request known.