

Return to: City Clerk  
City of Missoula  
435 Ryman Street  
Missoula MT 59802-4297

202405682 B:1100 P:551 Pages:3 Fee:\$24.00  
05/31/2024 09:28:05 AM Petition For Annexation  
Tyler R. Gernant, Missoula County Clerk & Recorder



**PETITION NO. 10203**

**BEFORE THE CITY COUNCIL**

**CITY OF MISSOULA**

**PETITION FOR ANNEXATION TO CITY**

**SUID#:**

GeoCode# 04-2200-24-1-06-11-0000, 04-2200-24-1-06-17-0000, 04-2200-24-1-06-10-0000,  
04-2200-24-1-06-14-0000, 04-2200-24-1-06-20-0000, 04-2201-19-1-01-04-0000

Dated this 23rd day of April, 2024

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting city annexation of the following real property into the City of Missoula.

The petitioner(s) requesting City of Missoula annexation of the property described herein hereby mutually agree with the City of Missoula that immediately upon annexation of the land all City of Missoula municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available within the rest of the municipality prior to annexation.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to sanitary sewer utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

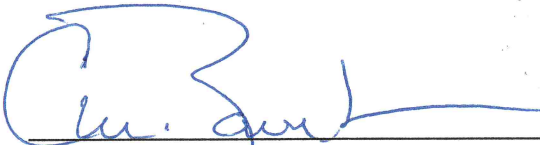
**LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED:** Tracts 1, 2, 3, 4, and 5 of Certificate of Survey No. 6629, located in the NE ¼ of Section 24, Township 13 North, Range 19 West and the NW ¼ of Section 19, Township 13 North, Range 18 West, Principal Meridian Montana, Missoula, Montana.

Tracts 7 and 8 of Certificate of Survey No. 5298, located in the NE ¼ of Section 24, Township 13 North, Range 19 West, Principal Meridian Montana, Missoula, Montana.

Tract A of Certificate of Survey No. 6338, located in the NW ¼ of Section 19, Township 13 North, Range 19 West, Principal Meridian Montana, Missoula, Montana.

**PROPERTY ADDRESS: 110 Sommers Street Missoula, MT 59802  
885 Speedway Ave. Missoula, MT 59802**

OWNER(S)

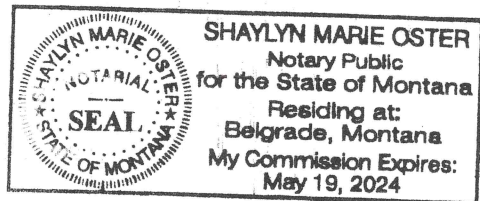
  
\_\_\_\_\_  
Authorized Agent, RCS, LLC

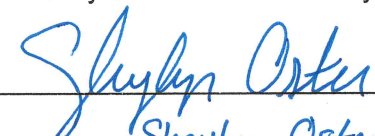
STATE OF MT )  
County of Gallatin ) ss.

On this 08 day of May, 2024, before me the undersigned, a Notary Public for the State of Montana, personally appeared Chad Randash as authorized agent of RCS, LLC, known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written

(SEAL)



  
\_\_\_\_\_  
Shaylyn Oster  
(Printed name required)  
Notary Public for the State of \_\_\_\_\_  
Residing at Belgrade MT  
My Commission Expires: May 19, 2024  
DATE: 05/08/24

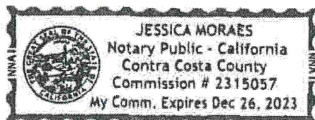
OWNER(S)

[Signature]  
Dave Sanson, CEO, Meadow Creek Group, LLC

STATE OF CA )  
County of Contra Costa ) ss.

On this 22nd day of December, 2023, before me the undersigned, a Notary Public for the State of CA, personally appeared Dave Sanson, known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.



(SEAL)

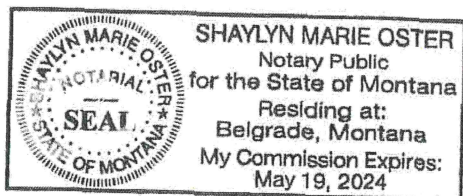
[Signature]  
Jessica Moraes  
(Printed name required)  
Notary Public for the State of CA  
Residing at Contra Costa  
My Commission Expires: 12/26/2023  
DATE: 12/26/23

[Signature]  
Chad Randash, RCS LLC

STATE OF MT )  
County of Gallatin ) ss.

On this 26th day of Dec, 2023, before me the undersigned, a Notary Public for the State of Montana, personally appeared Chad Randash, known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written



(SEAL)

[Signature]  
Shaylyn Oster  
(Printed name required)  
Notary Public for the State of Montana  
Residing at Belgrade MT  
My Commission Expires: May 19, 2024  
DATE: 12/26/23